

महाराष्ट्र MAHARASHTRA

2019

UW 802040

अनु.क्र. 381 दि. 30/3/19 मु. शु. क्रम. 1001-

दस्तावा प्रकार ५-पत्र

दस्ता नोंदणी करणार आहेत का ? होय/नाही.

निराक्षरीचे वर्णन

मुद्रांक विकत घेणाऱ्याचे नांव कु. बा. म. फ. काराण पापुस्कार

पत्ता मांजरी बु. ११, टोवेली फुले

दुसऱ्या पक्षकाराचे नांव

हस्त व्यक्तीचे नांव व पत्ता रिमला हत्याई

Sesai

मुद्रांक विकत घेणाऱ्याची सही

सुर्यकांत सुखदेव गवळी  
परवाना क्र. २२०१०७९  
लेबे काळघोर (कटनवाळकस्ते), ता. हवेली, जि. पुणे



28 MAR 2019

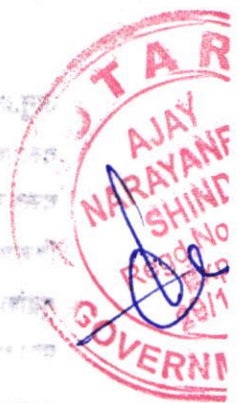
प्रथम मुद्रांक लिपीत  
कोषागार पुणे करित

AFFIDAVIT



Kirpaluske

9





Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION  
TO **LOKSABHA** FROM **PUNE**  
CONSTITUENCY

**PART A**

I **KRUPAL KRISHNARAO PALUSKAR** son

Of **KRISHNARAO TATOBA PALUSKAR** Aged 33 Years,

Resident OF **A/P MANJARI BK// GAVALI WASTI, TAL-HAVELI, DIST PUNE-412307**

A candidate at the above election, do hereby solemnly affirm and state on oath as  
under:-

- (1) I am a candidate set up by **PRABUDHA REPUBLICAN PARTY**
- (2) My name is enrolled in **213 HADAPSAR VIDHANSABHA MATDAR SANGH,**  
**MAHARASHTRA** at Serial No 76 in Part No 964.
- (3) My contact telephone number is **9881097066** and my  
E-mail id is **KRUPALPALUSAKR@GMAIL.COM** and my social media account(s) are
  - (i) FACEBOOK
  - (ii) WHATS APP

*Krupal Paluskar*

Page No.

Date

Subject

Page No.

Date

Page

1. The first part of the report is devoted to a general survey of the situation in the country. It is found that the country is in a state of general depression and that the people are suffering from want and distress.

2. The second part of the report is devoted to a detailed account of the various causes of the depression.

3. The third part of the report is devoted to a discussion of the various measures which have been taken to relieve the distress.

4. The fourth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

5. The fifth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

6. The sixth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

7. The seventh part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

8. The eighth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

9. The ninth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

10. The tenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

11. The eleventh part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

12. The twelfth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

13. The thirteenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

14. The fourteenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

15. The fifteenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

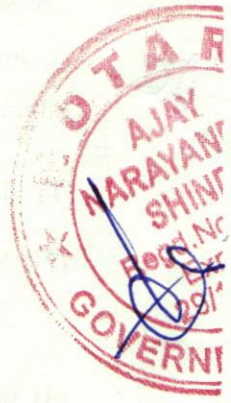
16. The sixteenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

17. The seventeenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

18. The eighteenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

19. The nineteenth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.

20. The twentieth part of the report is devoted to a discussion of the various measures which are proposed to be taken in the future.



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)	
1.	Self	AVGPP1766M	2018-2019	(i)	2,93,011
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse	BSYPK9935R	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL



*K. K. Palushe*



5.	Dependent 2	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me

**OR**

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*K. K. Palusle*







(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

*replaced*



**(6) Cases of conviction**

**(i) I declare that I have not been convicted for any criminal offence-**

**OR**

**(ii) I have been convicted for the offences mentioned below:**

**(If the candidate has been convicted, then tick this alternative and score off alternative**

**(i) above, and give details in the Table below)**

**Table**

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*14/10/2023*

(a) Copy of certificate

(b) Certificate of the court

(c) Certificate of the court

(d) Certificate of the court

(e) Certificate of the court

(f) Certificate of the court

(g) Certificate of the court

(h) Certificate of the court

(i) Certificate of the court

(j) Certificate of the court

(k) Certificate of the court

(l) Certificate of the court

(m) Certificate of the court

(n) Certificate of the court

(o) Certificate of the court

(p) Certificate of the court

(q) Certificate of the court

(r) Certificate of the court

(s) Certificate of the court

(t) Certificate of the court

(u) Certificate of the court

(v) Certificate of the court

(w) Certificate of the court

(x) Certificate of the court

(y) Certificate of the court

(z) Certificate of the court





	or No)			
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

**Explanation,-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	15000	NIL	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	250000	NIL	NIL	NIL	NIL	NIL

*K. K. Palme*





(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	<b>SUZUKI GS150R MH12GG 642 YR.2010 (70,000 Rs)</b>	NIL	NIL	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	<b>2 tele-jewellery (62,000 Rs)</b>	<b>5 tele-jewellery (1,55,000 Rs)</b>	NIL	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	<b>3,97,000</b>	<b>1,55,000</b>	NIL	NIL	NIL	NIL

**B. Details of Immovable assets:**

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL



*12/10/2023*





	Area (total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL

12/10/2023





(iii)	<b><u>Commercial Buildings</u></b> (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self - acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	RENT	RENT	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft)	NIL	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL

K. K. P. M. S. L.









	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Any other liability</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Grand total of liabilities</b>	NIL	NIL	NIL	NIL	NIL	NIL

*K. K. Palushe*





(ii)	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p><b>NO</b></p> <p><b>NIL</b></p> <p><b>NIL</b></p>
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL

*10/10/2023*



...the ...  
...  
...

...  
...  
...

...

...

...

...

...

...

...

...

...





		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(v)	GST dues	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Municipal/Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
(viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

**(9) Details of profession or occupation:**

(a) Self: **JOB**

(b) Spouse : **HOUSEWIFE**

**(9A) Details of source(s) of income:**

(a) Self : **SALARY**

(b) Spouse : **NIL**

(c) Source of income, if any, of dependents **NIL**

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate **NOT APPLICABLE**

(b) details of contracts entered into by spouse **NOT APPLICABLE**

(c) details of contracts entered into by dependents **NOT APPLICABLE**

(d) details of contracts entered into by Hindu Undivided Family or trust in which the

*KrcPalmer*





candidate or spouse or dependents have interest **NOT APPLICABLE**

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NOT APPLICABLE**

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NOT APPLICABLE**

**(10) My educational qualification is as under:**

SN	QUALIFICATION	BOARD/UNIVERSITY	SCHOOL/COLLEGE	YEAR OF PASSING
1	LLB	SAVITRIBAI PHULE PUNE UNIVERSITY	<del>A.M.</del> COLLEGE, LAW	APPEAR
2	ADVANCE DIPLOMA IN MEDICAL LABORATORY TECHNICIAN (ADMLT)	MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION	SHIRISH ACADEMY	2019
3	M.Sc ( PHYSICAL CHEMISTRY)	SAVITRIBAI PHULE PUNE UNIVERSITY	NOWROSJEE WADIA COLLEGE	2011
4	B.Sc (CHEMISTRY)	SAVITRIBAI PHULE PUNE UNIVERSITY	NOWROSJEE WADIA COLLEGE	2008
5	HSC (12 <sup>TH</sup> SCIENCE)	MAHARASHTRA BOARD	N.S.BOSE IR COLLEGE	2003
6	SSC (10 <sup>TH</sup> )	MAHARASHTRA BOARD	K.K.GHULE VIDYALAYA	2001

K.K. Ghule







**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	SHRI. KRUPAL KRISHNARAO PALUSKAR					
2.	Full postal address	A/P MANJARI BK// GAVALI WASTI, TAL-HAVELI, DIST PUNE-412307					
3.	Number and name of the constituency and State	213 HADAPSAR VIDHANSABHA MATDAR SANGH, MAHARASHTRA at Serial No 76 in Part No 964.					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	PRABUDHA REPUBLICAN PARTY					
5.	Total number of pending criminal cases	NOT APPLICABLE					
6.	Total Number of cases in which convicted	NOT APPLICABLE					
7.		PAN of	Year for which last Income Tax Return filed		Total Income Shown		
	(a) Candidate	AVGPP1766M	2018-2019		293011		
	(b) Spouse	BSYPK9935R	NIL		NIL		
	(c) HUF	NIL	NIL		NIL		
	(d) Dependent	NIL	NIL		NIL		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	<b>Dependent-3</b>
A.	<b>Moveable Assets (Total value)</b>	<b>1,32,000</b>	<b>1,50,000</b>	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL

*Krupal Paluskar*





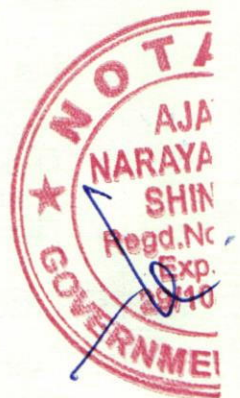
	II	Development/const ruction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	III	Approximate Current Market Price -  (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9.		<b>Liabilities</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.		<b>Liabilities that are under dispute</b>						
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL

**11. Highest educational qualification:**

SN	QUALIFICATION	BOARD/UNIVERSITY	SCHOOL/COLLEGE	YEAR OF PASSING
1	LLB	SAVITRIBAI PHULE PUNE UNIVERSITY	<del>XX</del> COLLEGE LAW	APPEAR
2	ADVANCE DIPLOMA IN MEDICAL LABORATORY TECHNICIAN (ADMLT)	MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION	SHIRISH ACADEMY	2019
3	M.Sc ( PHYSICAL CHEMISTRY)	SAVITRIBAI PHULE PUNE UNIVERSITY	NOWROSJEE WADIA COLLEGE	2011
4	B.Sc (CHEMISTRY)	SAVITRIBAI PHULE PUNE UNIVERSITY	NOWROSJEE WADIA COLLEGE	2008
5	HSC (12 <sup>TH</sup> SCIENCE)	MAHARASHTRA BOARD	N.S.BOSE JR.COLLEGE	2003
6	SSC (10 <sup>TH</sup> )	MAHARASHTRA BOARD	K.K.GHULE VIDYALAYA	2001

*12/10/2023*







## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at PUNE this

the 30<sup>TH</sup> day Of MARCH 2019



Noted and Registered  
at Sr. No. 1188/2019  
Date:- 30-MAR-2019

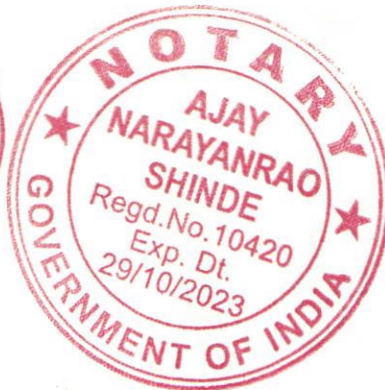
*K K Palusika*

DEPONENT

**AJAY N. SHINDE**  
ADVOCATE AND NOTARY  
Office No. E-123, Mega Center,  
Hadapsar, Pune-411028.

**BEFORE ME**

*[Signature]*  
**AJAY NARAYANRAO SHINDE**  
NOTARY, GOVT. OF INDIA  
PUNE



*K K Palusika*

